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MINUTES
OF THE
Eightieth Annual Session
Zion
Baptist Association
HELD WITH
Philadelphia Baptist Church
Webster County, Mississippi
September 15-16, 1915



NEXT MEETING:

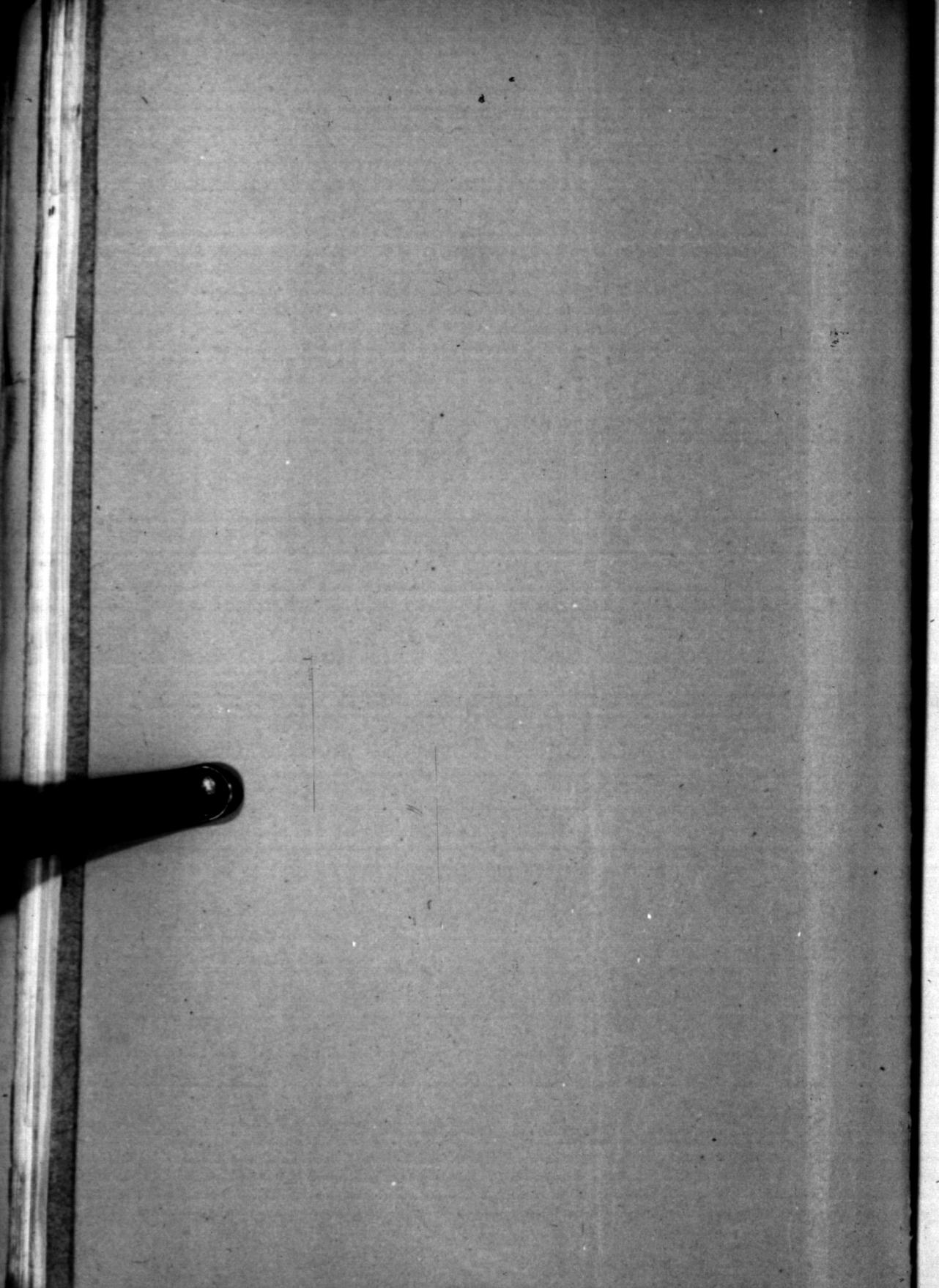
Place—New Hope Church, Webster county, 15 miles North of Eupora and 12 miles South of Calhoun City.

Time—Wednesday after the 4th Lord's Day in September, 1916 at 10 A. M.

Associational Sermon—Rev. J. W. Hicks; Alternate: Rev. B. C. Land.

OFFICERS:

MODERATOR—REV. T. H. WILSON.....	Bellefontaine, Miss.
CLERK—J. W. SPENCER.....	Walthall, Miss.
TREASURER—O. C. LEIGH.....	Eupora, Miss.



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CHURCH COVENANT.

Having been led, as we believe, by the spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do in the presence of God, Angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

1st. We engage therefore, by the aid of the Holy Spirit, to walk together in Christian love to strive for the advancement of this church in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expense of the church and the relief of the poor, and the spread of the gospel through all nations.

2nd. We also engage to maintain family and secret devotions; to religiously educate our children, to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Savior.

3rd. We further engage to watch over one another in brotherly love; to remember each other in our prayers; to aid each other in sickness and in distress; to cultivate Christian sympathy in feeling and courtesy of speech; to be slow to take offence, but always ready for reconciliation, and mindful of the rules of our Savior to secure it without delay.

4th. We moreover engage that when we remove from this place, we will as soon as possible unite with some other church, where we can carry out the spirit of this covenant and the principles of God's word.

ORDAINED MINISTERS.

Britt, D. N. RFD 4 Eupora, Miss.

Darrah, Joel	RFD 1	Bellefontaine, Miss.
Darrah, I. J.		Slate Springs, Miss.
Eidson, J. W.		Bellefontaine, Miss
Golden, J. D.		Lodi, Miss.
Hicks, J. W.		Bellefontaine, Miss.
Land, B. C.		Lodi, Miss.
Lott, L. V.	RFD 7	Stewart, Miss
McCool, H. J.		Eupora, Miss.
McPhail, B. F.		Slate Springs, Miss.
McPhail, J. T.		Slate Springs, Miss.
White, J. W.		Slate Springs, Miss.
Williams, C. B.		Eupora, Miss.
Wilson, J. H.		Bellefontaine, Miss.

LICENTIATES.

Cassidy, H. M.	RFD 7	Sweatman, Miss.
McCain, George		Eupora, Miss.
Moore, J. A.		Bellefontaine, Miss.
Ray, A. B.		Tom Nolen, Miss.
Simmons, J. A.		Sabougla, Miss.
Tackett, W. A.		Eupora, Miss

ORDER OF BUSINESS, SESSION OF 1916.

1. Devotional exercises by the Moderator.
2. Introductory Sermon.
3. Report of Credentenais Committee.
4. Permanent Organization.
5. Appointment of Committees.
6. Call for, and return, correspondents.
7. Treasurer's Report.
8. Report on "Mutual obligation of Pastor and Church."
9. Report on "Missions."
10. Report on "Evangelism."
11. Report on "Enlistment."
12. Report on "Woman's Work."
13. Report on "Orphans Home."

EIGHTIETH ANNUAL SESSION

14. Report on "Baptist Hospital."
15. Report on "Sabbath Schools."
16. Report on "Ministerial Education."
17. Report on "Our Colleges."
18. Report on "Layman's Missionary Movement."
19. Report on "Nominations."
20. Report on "Temperance."
21. Report on "Periodicals."
22. Report of "Finance Committee."
23. Appoint Standing Committees.
24. "Miscellaneous Business."
25. "Calling the roll of delegates."

STANDING COMMITTEES FOR 1916.

Missions—Rev. B. C. Land, Leslie Townsend.

Evangelism—Rev. J. W. Hicks, C. C. Duke.

Ministerial Education—Alonzo Skelton, Joel Darrah.

Our Colleges—O. C. Leigh, Mrs. O. C. Leigh.

Orphans' Home—Rev. J. W. White.

Mutual Obligation of Pastor and Church—Rev. H. J. McCool, Mrs. H. J. McCool.

Periodicals—Rev. J. W. Eidson, Mrs. J. W. Eidson

Sabbath Schools—Noel Skelton, Miss Daisie Skelton.

Layman's Missionary Movement—Rev. B. F. McPhail, Mrs. B. F. McPhail.

Temperance—Hon. T. W. Scott, Mrs. T. W. Scott.

Woman's Work—Miss Minnie E. Skelton, Miss Verna Lunceford.

Ministerial Relief—J. E. Shaw, R. E. Perry.

Baptist Hospital—J. D. Denton, I. J. Darrah.

Enlistment—Jim McCord, J. B. Black.

EXECUTIVE COMMITTEE FOR 1916.

Rev. J. W. Hicks.....	Bellefontaine, Miss
Rev. H. J. McCool.....	Eupora, Miss
Rev. B. C. Land.....	Lodi, R. F. D., Miss

Rev. T. H. Wilson.....	Bellefontaine, Miss
Rev. J. W. Eidson.....	Bellefontaine, Miss

FIRST DAY—MORNING SESSION.

The Zion Baptist Association met in the Eighteenth Annual Session with Philadelphia Church, Webster County, Miss., on September 15th, 1915.

At 10:30 the congregation joined in singing, "All Hail the Power of Jesus Name," and the Moderator, Rev. T. H. Wilson, conducted devotional exercises by reading 1st Cor. 16:1-8 and after making some very pertinent remarks with reference to present conditions and present needs, offered prayer.

Sang, "How Firm a Foundation."

The Moderator then announced that neither the appointee nor the alternate to preach the introductory sermon was present, whereupon, on motion, Rev. J. T. McPhail was selected to perform that duty.

On motion, the sermon was deferred until the afternoon.

Letters were then called for.

The Committee on Credentials reported the following churches represented by letter and delegates, to-wit:

Bethany—J. S. Darrah, D. S. Patterson, M. M. Willingham, Wat Martin, J. D. Lane.

Bethel—T. B. Odom, T. E. Doolittle, Chance Alexander, S. O. Simpson.

Bluff Springs—Gery Britt, Newit Pittman and Walter Hood.

Eupora—O. C. Leigh, W. W. Naron, B. Delashmet, J. E. Mabry, J. J. Holland and Rev. H. J. McCool and wife.

Fellowship—Jim Pounds, Hix McCain, J. Fox Hicks and Miss Minnie E. Skelton.

Greensboro—E. B. McGary, C. B. Peeples and J. A. Jenkins.

Harmony—Powell Wadlington, T. L. Sledge, Pearl Salley.

Hebron—Jim Lucius, Cleve Rodgers, Alf Love, Lon McKee.

Milligan Springs—W. A. Singleton, J. B. Jones.

Mt. Vernon—Lee Wood, M. B. Peeples, A. J. Waits.

Mt. Zion—J. R. Pittman, T. S. McGuire, R. E. McCaine.

Mulberry—W. H. Mullins, Austin Hood, Newitt Mitchell and Miss Effie Pyron.

New Hope—J. R. Skelton, G. J. Bridges, B. M. Vance and Q. G. Vance.

New Liberty—Rev. B. C. Land, M. E. Hammonds, and Miss Sue Hammond.

Philadelphia—R. Cannon, L. J. Pittman, Dalton Middleton and I. E. Green.

Pilgrim's Rest—R. N. Love, W. L. Osalt, Ben Neal.

Pine Forest—By Letter.

Pleasant Grove—J. E. Shaw, Mrs. J. E. Shaw, Winfred Trussell.

Pleasant Hill—J. M. Fox, Roy Puttman, H. D. M. Barton, Prince Fox.

Sabougla—L. L. Hammock, J. B. Black, Shed Black and L. Ingland.

Sapa—J. C. Byrd, M. R. Klutts, W. C. Love and Irvin Love.

Shady Grove—G. T. Kilpatrick, J. E. Bailey and Miss Mary Bailey.

Shiloh—A. B. Mitchell, J. P. Pyron, R. L. Bennett and Fletcher Pyron.

Spring Hill—J. J. Nelms, J. G. Spencer.

Tom Nolen—W. A. Wood, Sister W. A. Wood.

Union—W. T. Sheppiard, A. M. James and J. L. Campbell.

Unity—C. S. Clark, J. W. Clark, William Brazier.

Walthall—J. W. Spencer, E. T. Gwin and E. E. Trainor.

The report on "Mutual Obligation of Pastor and Church," was read by B. F. McPhail. Motion to receive and adopt. Discussed by J. T. McPhail, Joel Darrah, H. J. McCool, B. F. McPhail, J. W. Hicks, D. N. Britt, J. M. Shaw, T. H. Wilson, C. S. Clark and report was adopted.

MUTUAL OBLIGATION OF PASTOR AND CHURCH

Your committee ask to submit the following thoughts on the question of "Mutual Obligation of Pastor and Church:

This is the pillow stone, the foundation of all questions to this

body, the progress of all questions that lead to the uplift of mankind. To the advancement of God's cause, to the hastening of the kingdom, all brings back to this one and most vital question.

The pastor is to take the oversight of the flock, he is to minister to their spiritual needs, he is their servant, his time for which they have called, belongs to them, he is to teach them to observe all things that the Lord has commanded, he is to declare the whole council of God, rightly dividing the word, so as not to be ashamed, giving to each one his portion in due season, to the new born babe in Christ the sincere milk of the word, and the grown up, the stronger meat, he is the under-Shepherd, he is to keep the flock together, he is to feed the flock, stay with and watch over them, he is called of God, employed by the church, and is wholly dependent on God, through the church for his support. "For he that preaches the gospel shall live of the gospel."

"The workman is worthy of his hire."

"Muzzle not the ox that treadeth out the corn." Just so strong as the pastor is bound to the church, just so strong is the church bound to support the pastor. Thus sayeth the Lord.

B. F. McPHAIL,

J. F. McFHAIL,

Committee.

Motion that Moderator appoint a program committee to assign time for each subject and time limit of each. Amended by limiting each speaker. Carried. The chairman of each committee was allowed 10 minutes; others 2 1-2.

On motion the Association took a recess until 1:30 for refreshments. After announcements, dismissed with prayer by Rev. H. J. McCool.

AFTERNOON SESSION.

Met at 2 P. M. Songs: "That Beautiful Land," and "Nothing But the Blood of Jesus." Prayer was offered by Rev. J. W. Eidson.

By agreement the introductory sermon was deferred until tomorrow at 11 A. M. sharp.

The moderator then adopted the following committee to-wit:

On Finance—J. R. Skelton, D. S. Patterson, E. J. Darrah.

On Nominations—J. W. Eidson, D. N. Britt, G. J. Bridges.

EIGHTIETH ANNUAL SESSION

On motion and seconded, the present session of the Association will continue only two days.

The Treasurer, Bro. O. C. Leigh, then read his annual report which on motion was received and referred to the finance committee.

REPORT OF O. C. LEIGH, TREASURER OF ZION ASSOCIATION FOR YEAR ENDING SEPTEMBER 15, 1915.

Receipts.

Oct. 15, 1914—Received from Eupora S. S. for State Mission.....	\$12.00
Oct. 15, 1914—Received from Eupora Church for State Mission.....	7.00
Oct. 27, 1914—Received from Walthall Church for State Missions	9.40
Oct. 27, 1914—Received from Walthall S. S. for Orphanage.....	5.32
Oct. 28, 1914—Received from Fellowship Church State Missions.....	13.50
Oct. 28, 1914—Received from Chas. Eudy (Fellowship Mission Corn)	3.00
Oct. 28, 1914—Received from Fellowship S. S. State Mission.....	6.06
January 1, 1915—Received from Fellowship Ministerial Relief.....	5.00
January 11, 1915—Received from Shady Grove for State Missions	1.00
March 27, 1915—Received from Eupora S. S. for Orphanage.....	6.50
April 12, 1915—Received from Eupora for Home and Foreign Missions	19.00
April 12, 1915—Received from Shady Grove S. S. for State Missions.....	2.05
April 13, 1915—Received from Fellowship Church Home and Foreign	43.76
April 13, 1915—Received from Fellowship S. S. for Home and Foreign	9.00
April 26, 1915—Received from Ladies of Milligan Springs Home and Foreign Mission	3.67
April 26, 1915—Received from Milligan Springs S. S. Home and Foreign	1.33
April 27, 1915—Received from Bluff Springs Church Home and Foreign Missions	3.15
April 27, 1915—Received from Bethany Church for Home and Foreign Missions	48.85
April 27, 1915—Received from Bethany S. S. for Home and Foreign Missions	6.82
April 27, 1915—Received from Eupora S. S. for Orphanage.....	3.25
May 1, 1915—Received from New Hope for delegate Southern Baptist Convention	2.50

ZION BAPTIST ASSOCIATION

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May 1, 1915—Received from Sapa Church for delegate Southern Baptist Convention	1.00
May 30, 1915—Received from Eupora S. S. for Orphanage	2.77
June 30, 1915—Received from Eupora S. S. for Orphanage	2.13
July 1, 1915—Received from Philadelphia Church State Missions	2.10
July 1, 1915—Received from Bluff Springs Church for Southern Baptist Convention]	1.50
Sept. 1, 1915—Received from Mt. Vernon Church for Home and Foreign Missions	9.00
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	\$230.66

Disbursements.

Oct. 23, 1914—Receipt from J. B. Lawrence.....	\$19.00
Oct. 28, 1914—Receipt from J. B. Lawrence	9.40
Oct. 28, 1914—Receipt from J. R. Carter	5.32
Oct. 30, 1914—Receipt from J. B. Lawrence	16.50
Oct. 30, 1914—Receipt from J. B. Lawrence	6.06
Jan. 1, 1915—Receipt from J. B. Lawrence	5.00
Jan. 23, 1915—Receipt from J. B. Lawrence	1.00
March 31, 1915—Receipt from J. R. Carter	6.50
April 13, 1915—Receipt from J. B. Lawrence \$2.05 and \$19.00.....	21.05
April 14, 1915—Receipt from J. B. Lawrence	52.76
April 27, 1915—Receipt from J. B. Lawrence	5.00
April 28, 1915—Receipt from J. B. Lawrence.....	3.15
April 28, 1915—Receipt from J. B. Lawrence	55.67
April 27, 1915—Receipt from J. R. Carter	3.25
June 2, 1915—Receipt from J. R. Carter	2.77
Aug. 3, 1915—Receipt from J. R. Carter	2.13
Aug. 5, 1915—Receipt from J. B. Lawrence	2.10
May 27, 1915—Check mailed B. F. McPhail	3.50
June 26, 1915—Check mailed B. F. McPhail	1.50
Sept. 11, 1915—Receipt from J. B. Lawrence	9.00
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	\$230.66

Respectfully submitted,
O. C. LEIGH, Treasurer.

The report on "Evangelism," was read by O. C. Leigh. Motion to receive and adopt. Discussed by H. J. McCool, O. C. Leigh, J. W. Spencer and report was adopted.

EVANGELISM.

First, let us see just what we mean when we refer to the word

"Evangelism." Mr. P. E. Burroughs in his book: "Winning to Christ" gives us; we think the best definition which we can find and use in this short discussion of the subject.

"Evangelism is winning to Christ by a proclamation of the gospel, the good news of the Christ. It carries the idea of the simple process of bringing to discipleship, of the initial bringing into the kingdom of grace. It can hardly be said to embrace the preparatory processes which are essential to an early and full surrender to Christ, as it does not include the later measure of training and culture which are essential to the rounded completeness of Christian life and character."

Mr. Burroughs goes further and says "We are saved in order that we may save." We, ourselves chosen and redeemed through divine love that we may win others to love the great Savior and to know the great salvation."

We are glad that God in his all wise wisdom, has permitted us to have a part in this glorious work; for no joys equals that joy which comes to us through soul winning. The task of winning to Christ is supreme and supremely glorious and should hold the supreme place in our lives. We believe all evangelistic work should have a definite plan. The "State Mission Manual" written by Brother Lawrence and Miss Lackey, tells us under the head of "Marks of an Efficient Church," that the responsibilities of a local church may be grouped under six heads. These with a brief indication of features, indispensable to efficiency, are as follows: Organization, Business, Finances, Evangelism, Education and Worship.

Evangelism is divided into two main divisions. "The local Field," and "The World Field." The local field is divided into five subdivisions as follows:

First—A definite plan of seed-sowing and harvest for school and church.

Second—Enlistment of members for the work of winning others to Christ.

Third—Special training of those who are enlisted for soul winners.

Fourth—Constant prayer for more laborers, and for salvation of souls.

Fifth—Special evangelistic services at least once a year.

We would like very much to take up each subdivision as they come in this list and discuss each fully but time forbids, and we will only discuss the first. "A definite plan." While the personal element must predominate in all evangelistic efforts, and surely we do well to insist upon personal evangelism, yet there are three divinely given institutions which contribute to evangelism—the home, the Sunday School, and the church, and our plans should include work in all three. Normally, the home is the mightiest factor. It has the child in the early, plastic years almost exclusively. It is the home to give the earliest bent and bias towards God. The influence of a Christian father and

mother may count for more towards conversion than all teachers and schools, all preachers and churches more than all other individuals or institutions.

The foundations for conversions should be laid in the early years in the home. It is good to believe that many Christian homes are busy laying these foundations. In all cases, however; the fires on the family altar should be kindled and kept burning by the fires of evangelistic zeal which burn on the altar in the Sunday School and the church.

The Sunday School, the connecting link between the home and the church, further plants the seed of the gospel. Touching the home on the one side; it supplements its instructions and appeals; touching the church on the other side it seeks to prepare the life for its sacred service. Finally the church comes in with its glorious word of atonement and its message of life in Jesus and reaps in salvation the harvest which has been preparing in the work of the home and the Sunday School.

The Southern Baptists are laying much stress on these agencies and if we Baptists of Zion Association would emphasize these institutions as we should our possibilities are unlimited and God would wonderfully bless our labors, and give us many souls to rejoice in this great salvation. Certainly it is possible to conceive of conversion with one or another of these elements lacking, men are saved who received no Christian impress in home nor never knew the blessings of a Sunday School. But we can not win to Christ in the best and largest sense without the co-operation of these three God given agencies.

The Home Mission Board of Atlanta, is the great central agency of the Southern Baptists through which our people address themselves as a unit to the task of saving the South. This general agency at many points co-operates with and supplements the indispensable efforts of the denomination in each State through State Missions. Our Home Board has the distinction of being by far the most successful Home Mission Board in America, when the number of souls won to Christ by its workers is taken as a standard of comparison—The Home Board reported 38,000 baptisms by its workers last year. The next largest number of baptisms reported by a Home Mission's agency was 10,000 by the Home Mission Society of Northern Baptists. Of this large number of baptisms 17,000 were credited to co-operating agencies, but 21,000 was credited directly to Home Mission endeavor.

We would urge each member of this Association to go back home and read "Winning to Christ" by P. E. Burroughs. Published by our Sunday School Board in Nashville. This book is worth its weight in gold to those who will read and study same. It points out so plainly the duty and responsibility of the home, the Sunday School and the church in this great work of evangelism that we all can't afford not

to study its pages if we would be of use in our Lord's and Master's vineyard.

We recommend that our churches of Zion Association be encouraged to form study classes in the "State Mission Manual," and the class book; Baptist Home Mission. Again our churches should be encouraged to make a large use of the Home and State Mission tracts, issued free by each Mission Board. We urge that large efforts be made in the churches to get clubs of subscribers to the "Home Field?" It is a splendid magazine about the on-going of the kingdom of Christ in the South. It is a distressing and lamentable situation that only one Baptist preacher in five gets this magazine, which is only 25c a year in clubs of five or more.

Now in conclusion let us say that the minds and hearts of men were never so open to the claims of the gospel as now. The world is sobered by the horrors of the awful war and now is the time to preach the gospel to men in the power of the Holy Spirit. Today men who can think at all are thinking. Today men who can feel at all are feeling. They are bowed with sorrow and shame at the world's most-awful cataclysm,—the fruits of a Christless Christianity. The world's hour has come. It is "The fullness of the time." It is likewise the Baptist hour, for we have the keenest perception of the simple gospel truth: we have the deepest abhorrence of tyrannical traditions and we are bound by the fewest fetters from human creeds. Therefore we know, or should know that the only hope for men and nations lies in the simple gospel of grace and in the obedient loyalty to the Son of God who gave to the world this gospel. It is the Lord's hour. It is therefore our Christ's and it should be ours.

J. E. MABRY,
O. C. LEIGH. Committee.

A petitionary letter from the Tom Nolen church for membership in this Association was presented, and on motion was received under the watch care of the Association until they obtain a letter of dismission from the "Trinity Association."

The delegate, Bro. W. A. Wood, came forward and the moderator extended to him the right-hand of fellowship as required by our constitution.

On motion Brethren J. J. Nelms and J. G. Spencer were seated as delegates from Spring Hill church.

A motion then prevailed to go into permanent organization, result as follows:

For Moderator—Rev. T. H. Wilson.

For Clerk—J. W. Spencer.

For Treasurer—O. C. Leigh.

The following new committee to report on "Orphans Home," was appointed to-wit: Tom Clark, B. F. McPhail and C. B. Land.

Report on "Periodicals" read by Neal Skelton. Motion to receive and adopt. Discussed by Neal Skelton, J. T. McPhail, H. J. McCool, B. F. McPhail and report was adopted.

REPORT ON PERIODICALS.

We have come to admit, that knowledge is the foundation for all consecrated and intelligent activity for the redemption of the world. Matthew records of Jesus that when he saw the multitude that he was moved with compassion on them.

Jesus himself bade the disciples continue no longer in ignorance, but rather to lift up their eyes and look on the fields, and see the need for immediate work. Since information is the basis of enthusiasm and progress, let us lift our eyes and look upon the fields, and see the demand for immediate action; And go to work to enlist our people in a systematic study of God's word, and also put into actual operation some plan by which we may place our denominational periodicals such as the "Baptist Record," "Home Field," "Foreign Mission Journal," and "Royal Service," in every Baptist home in the Zion Association.

In order that the suggestions of this report be put into action we offer the following resolution:

1st. That each pastor of the Association at his next regular appointment confer with the clerk of his church, and that they divide the territory of each church into as many divisions as they see fit, so that each may be easily covered, securing from the clerk the names of each church member in each division.

2nd. That each pastor supply himself with sample copies of Baptist Record: "Home Field," "Foreign Mission Journal," and "Royal Service," and the he appoint a committee for each division of his church or churches, and let the duty of each committeeman be, to take a list of names of his or her division and personally visit each person, showing sample copies of above periodicals and earnestly soliciting his or her subscription for same, and if a subscription is not secured the first time, try a second.

We further recommend that the "State Mission Manual," be subscribed for and read, by all who are in sympathy with the State Mission work.

NEAL SKELTON,
ELMER ALLEN,

Committee.

The Vice President on "Woman's Work," Miss Minnie E. Skelton, asked for more time to perfect her report, which, on motion was granted.

Rev. J. W. Hicks read report of committee on Hospitality, assigning homes to delegates.

A motion then prevailed to adjourn until 9 A. M. tomorrow morning. Announcements were then made, and the Association was dismissed with prayer by Rev. D. N. Britt.

SECOND DAY—MORNING SESSION.

At 9:15 the Association joined in singing "Amazing Grace," and Bro. J. R. Skelton offered prayer. The moderator then declared the Association ready for business.

The report on "Ministerial Education," was read by Rev. C. B. Land. Motion to receive and adopt. Discussed by H. J. McCool, Joel Darrah, O. C. Leigh, Sam Clark, J. T. McPhail, T. H. Wilson and J. W. Hicks, and report was adopted.

MINISTERIAL EDUCATION.

Your committee is very glad to report that the day has come when the young ministers are endeavoring to educate, and prepare themselves for the great work into which they have been called—that of preaching the glorious gospel of the blessed Son of God, to fallen man.

There never was a time when our young preachers were striving harder to educate themselves than at the present time. There were sixty-one young preachers at Mississippi College last year, and to my own personal knowledge, these brethren worked hard, and made many sacrifices that they might remain in school. They are there with a determination to win, and they are going to win if the Baptists of Mississippi will stand by them.

Brethren, let's stand by them with our prayers, and our means. We are glad to say that during the last year the Ministerial students

of "Clark-Memorial College," have come under the operation of the Board of Ministerial Education, and thus they have the same advantage as those at Mississippi College.

There is quite a number of young preachers here, who are trying hard, to fit and qualify themselves, in so far as they can, for the preaching of the gospel of Christ. And like those at Mississippi College, they have a stick-to-it-ive-ness burning in their hearts and life that spell victory.

The Board of Ministerial Education is set to aid and assist these young men to educate themselves.

The influence of that board is limited only, by its financial and prayerful support by the Baptists of our State. We have the preachers to be educated, but we do not have the money.

The crying need today on the part of ministerial education, is a larger financial aid. The appeal is made to all of our churches to rally to the support of our young ministry.

The work of the kingdom of God is led by the ministers. And that, which increases and enlarges their powers of leadership and for usefulness is worthy of our support as a denomination.

That the properly educated, and trained minister is a more efficient leader, cannot be successfully questioned.

B. C. LAND, Committee.

Report on "Woman's Work," read by Miss Minnie E. Skelton. Motion to receive and adopt. Discussed by J. T. McPhail, H. J. McCool, Joel Darrah, J. T. Pryor and report was adopted.

REPORT ON WOMAN'S WORK.

Your committee on Woman's Work would make the following report: We have in Zion Association seven Woman's Missionary societies; one Young Woman's Auxiliary and one Sunbeam society. One new society has been organized during the year, and one which was organized last year, has from some cause died out but we hope sometime in the near future to be able to reorganize it. There is an increase of interest in most of our societies, several rally's have been held with good results. These nine societies are doing a great work, as will be seen from the financial reports, but the greatest good accomplished cannot be estimated by figures, but is found in the increasing growth of interest in missions, in greater Christian consecration and spirituality, developed by much prayer for our work and workers, by a greater knowledge of the Bible, our mission fields, their needs and opportunities, the information and inspiration given to other church members through the distribution of tracts and other literature, and the enlist-

EIGHTIETH ANNUAL SESSION

ing teachers and training of our young people for Christian service. Why do we not have these societies in all of our churches? It is my fault? Is it yours? Have we done what we could to enlist the women of our churches in this work?

Your Associational superintendent would be glad to organize a Woman's Missionary Society in every church in this Association. Pastors, laymen and sisters, I beg that you will co-operate with and help her pray that the "leaven" of these societies may spread in all of our churches until the whole is "leavened." The following is a report of the work done by each society for this Associational year.

EUPORA W. M. S.—MRS. J. L. TAYLOR, President	
State Missions	\$ 13.13
Home Missions	10.76
Foreign Missions	9.13
Training School	3.50
Home Uses	171.33
Baptist Orphanage	34.52
Mississippi Baptist Hospital	16.35
Christmas Offering for China	4.45
 Total	 263.17

EUPORA Y. W. A.—MRS. LORENE FERGUSON, Leader

Foreign Missions	\$25.00
Home Missions	15.00
Church Building	80.00
Orphanage Box	3.00
Literature Fund	.50
Y. W. A. Expense Fund	2.00
Gift to training school graduate, valued at	3.00
 Total	 \$128.50

BETHANY W. M. S.—MRS. IDA SMITH, President.

State Missions	\$22.50
Home Missions	12.50
Foreign Missions	12.50
Mississippi College Endowment	5.00
Mountain Schools	.70
Training school, Margaret Home and Bible Fund	5.00
Box for Baptist Orphanage—not valued	
Home Uses	21.00
 Total	 \$79.20

SPRING HILL W. M. S.—MRS. LEO HARDIN, President.

State Missions	\$ 3.00
Home Missions	8.00
Foreign Missions	8.00
Baptist Orphanage	15.85
Christmas Offering for China	3.10
Mississippi Baptist Hospital	23.60
Training school	2.25
March Week of Prayer Offering	2.27
Home Uses	36.35
Delegates to State Convention	9.00
 Total	 \$111.42

BETHEL W. M. S.—MRS. DORA DOOLITTLE, President.

State Missions	\$12.50
Home Uses	12.80
Total	\$25.30

FELLOWSHIP W. M. S.—MISS MINNIE E. SKELTON, President

State Missions	\$10.90
Home Missions	10.00
Foreign Missions	10.84
Training school Margaret Home and Bible fund...	7.80
Boxes for Mississippi Baptist Hospital.....	5.50
Boxes for Mississippi Baptist Orphanage	12.95
Mississippi College endowment	5.00
Christmas Box for Aged Minister	3.50
Home Uses	10.78
 Total	 \$77.27

WALTHALL SUNBEAM SOCIETY—MISS CARRIE CHANDLER,

LEADER.

Number of members enrolled 43, from 3 to 12 years of age.

Baptist Orphanage	\$2.36
Foreign Missions95
 Total	 \$3.31

UNITY W. M. S.—MRS. IONE CLARK, President.

No report.

NEW HOPE W. M. S.—MRS. CORA GREGG, President.

State Missions	\$10.00
Pastors Salary	6.00
Box Baptist Orphanage	12.07
Coop chickens for Hospital	6.00
Cash for Hospital	5.00
Miss College Endowment	6.00
Miss Mary Anderson's school, China	6.00
Christmas offering for China	5.00
Foreign Missions	16.97
Home Missions	11.86
Training school, Margaret, Home and Bible fund	25.00
Helping the needy	6.25
Home Uses	2.10
Associational Superintendent's expenses to State	
Convention	1.00
Cash on hand	9.00
 Total	 \$132.25

Amount given by all societies for all purposes \$820.42.

MISS SALLIE B. DAVIS.
MINNIE E. SKELTON,

Committee.

Report on "Baptist Hospital," read by J. W. Hicks. Motion to receive and adopt. Discussed by J. W. Hicks, Joel Darrah and Rev. Bryan Simmons representing the Hospital being present, made a telling speech, after which the Association made a cash contribution of \$15.00 for the Hospital. Bro. Simmons then offered prayer and the report was adopted.

BAPTIST HOSPITAL

The Baptists of Mississippi are interested in two great hospitals viz: "The Baptist Memorial Hospital," located at Memphis, Tenn., kept up by the Baptists of Mississippi, Tennessee and Arkansas. And "The Baptist Hospital," located at Jackson, Miss., owned and controlled by the Baptists of Mississippi, known as the "Mississippi Baptist Hospital."

The original property is a gift to the Baptists of Mississippi, from Drs. Hunter and Shands. The three persons who started what is now the "Mississippi Baptist Hospital," are Miss Stamps, Misses Lula and Nola Patrick,—who are known for their works sake.

After operating in a poorly equipped frame building for a time, and realizing the needs of better equipments, the Baptists of the State, decided to raise \$50,000 to erect a stone building. The amount was raised by cash offerings, and subscriptions.

Today we have a beautiful building, that will compare favorably with any building of the kind in the South. The old building is being used as nurses quarters.

During six years of service, more than fourteen hundred patients have been treated, and just a few over one hundred failed to get relief. Jesus, our Lord when He was in the world, spent much time giving relief to the afflicted bodies of men and women, and He said when He went away "occupy until I come." So let us promptly pay our subscription where we have any promise made to this worthy institution, and if we have never given anything, let us not fail to send them something. "I was sick and you ministered unto me." "And in as much as ye did it unto me the least of these my brethren ye did it unto me," "And He will say to those on His right hand, enter thou into the joys of thy Lord, inherit the kingdom prepared for you from the foundation of the world." "Work while it is day, for the night cometh when no man can work."

Respectfully submitted,

J. W. HICKS.

J. W. EIDSON,

Committee.

The Association then stood and joined in singing "That's Enough for Me," and Rev. C. B. Land offered prayer.

The time to preach the introductory sermon having arrived at the request of Bro. J. T. McPhail, Rev. Bryan Simmons preached an inspiring and uplifting sermon.

Scripture reading, Luke 7th chapter. Text, Luke 7:20-22.

Theme—"The Christians Mission in the World." At the conclusion of which Rev. H. J. McPhail offered prayer. The Association then took a recess until 1:30 for refreshments.

Song—"What Shall Our Answer Be?"

Dismissed with prayer by Rev. J. W. Hicks.

AFTERNOON SESSION.

Met at 1:30. Song: "Alas and Did My Savior Bleed." J. W. Eidson offered prayer.

Report on "Missions," read by H. J. McCool. Motion to receive and adopt.

Rev. J. P. Harington being present, read a report on the work of "Enlistment," and discussed the report on "Missions," after which, by motion the report was amended by instructing the committee on Nominations to name a Vice President for each of the three boards, and the report was adopted.

MISSIONS.

We are sure that nearly every member of the churches of our Association knows that our Mission subject has been divided into three heads viz "Foreign," "Home," and "State." We shall treat these subjects under their respective heads.

FIRST FOREIGN MISSION.

By Foreign Missions we mean those in every foreign country. Our Foreign Mission Board is now carrying on work in Italy, Brazil, Mexico, Argentina, Japan, China and Africa. The work prospers on nearly every field. The number of baptisms increase nearly every year.

Some of our fields are becoming self-supporting. But new fields are opening up.

We are in the midst of a world conflict. As citizens of the United States, we are thinking of the great loss of life and waste of money among the nations, striving for victory on the field of battle. But have we thought of what all this may mean to our great "Foreign Mission Work" of extending our Master's kingdom to the uttermost parts of the earth? Some of our missionaries who are at home on furlough are being asked to remain indefinitely.

The warring nations of Europe are looking to Christian America for peace.

We feel also that responsibility of the host of the Lord, is to give to the world the peace of the soul.

We urge that every church in our Association make a contribution to "Foreign Mission."

SECOND HOME MISSIONS.

It may be surprising to some, why the demands for home missions

grows greater, and greater each year. But if we will only make a comparison of what there was a few years ago, and what ought to be done now, we can readily see why the demands are greater. In 1880 the population of the South was 18,000,000. Of the 33,000,000 here today 22,000,000 make no profession or religion. If we count off 4,000,000 who from infancy or other cause are irresponsible, there are still in the South today a mighty host of unsaved people equal in the number to the entire population in 1880.

Never before have the demands been greater for "Home Missions." Because of the many insidious attacks upon true religion, by modern false faiths, such as "Roman Catholic," "Russelites," "Christian Scientist," and many others; every preacher of the truth, and every church are challenged to gird themselves for the great tasks. They mightily challenge us to throw the whole power of our body into a mighty missionary campaign for Christ, in which there shall be much study and teaching of word and preaching of the Lordship of Christ, and other Bible doctrines.

"Home Mission" churches have been and will continue to be, not only centers of strong denominational spirit, and of genuine progress, it has always been and will continue to be dependable centers of loyalty to the word of God.

We recommend that our churches be encouraged to make larger use of the splendid free Home Mission tracts issued by the "Home Mission Board," and to form study classes in the board's new book, "Baptist Home Missions."

THIRD STATE MISSIONS.

By State Missions we mean those in our own State of Mississippi. Many people argue that "Charity begins at home," and surely it does. Many argue instead of sending money to other lands, we should help those at our own doors, for there is plenty of work for us to do. This is very true, but usually the man who does not give to "Foreign Missions," does not worry himself about "State Missions,"

Our reports for the past year show that we are not doing what we ought to do.

We want to urge every pastor in our Association to present the matter of "State Missions," to the churches and urge our people to put on the whole armor of God and support our leaders in the work here in the State of Mississippi. Last year there were only six churches in this Association gave anything for this cause, which shows that our churches are not placing this matter before the people. We must give the people a chance. We want to urge that every messenger see to that the cause of State Missions be presented to the people.

Respectfully submitted

H. J. McCOOL,
J. T. McPHAIL,
O. C. LEIGH,

Committee.

Report on "Orphans Home" read by C. B. Land. Motion to receive and adopt. Discussed by Bryan Simmons, B. F. McPhail and report was adopted. The Association then made a cash contribution of \$3.65 for the "Orphans Home."

"The Baptist Orphanage," located at Jackson, Miss., is closing its eighteenth year. During this time it has cared for more than 700 children, many of whom have gone out into excellent homes, and a goodly number are filling responsible positions in the different walks of life. There are about 230 children in the Orphanage at this time.

In addition to the Orphanage proper there is a large farm located about fourteen miles from Jackson, to which a score or more of the larger boys have been transferred. Here they have the advantage of a consolidated High School and in the mean time are being drilled in farming, poultry and stock raising, trucking, saw milling and dairying.

The Orphanage is supported by voluntary contributions from different sources.

Your committee regret to report, that these contributions are not sufficient to support the increased number of children and the institution is now embarrassed with overhanging debts.

Bro. Carter pleads that every Sabbath School make monthly contributions for same. In addition your committee urge that enlarged contribution be sent up from each church and that as much as possible, we co-operate in the filling of cars about the Thanksgiving period.

B. F. McPHAIL,
C. B. LAND,

Committee.

Report of Finance Committee read by D. S. Patterson, which on motion was adopted.

REPORT OF FINANCE COMMITTEE.

Your committee on Finance submit the following report towit: We have examined treasurer's report and find same correct, supported by proper vouchers.

We have received the following sums of money for the objects named:

For Minutes and Clerk.....	\$41.73
For State Missions	1.50
For Home and Foreign Missions	11.00
For General Missions	4.00
 Total	 \$58.23

J. R. SKELTON,
D. S. PATTERSON,
I. J. DARRAH,

Committee.

Report on Nominations read by J. W. Eidson, which was adopted as amended.

REPORT ON NOMINATIONS.

Your Committee on Nominations submit the following report:

Time to hold next meeting: Wednesday after the 4th Lord's day in September, 1916.

Place—New Hope church fourteen miles north of Eupora and twelve miles south of Calhoun City.

To preach the Introductory Sermon—Rev. J. W. Hicks; alternate, C. B. Land.

Delegate to the Southern Baptist Convention—Rev. J. W. Eidson; alternate, I. J. Darrah.

Vice President "Foreign Mission Board"—Rev. J. W. Hicks.

Vice President "Home Mission Board"—Rev. H. J. McCool.

Vice President "State Mission Board"—Rev. C. B. Land.

Associational Superintendent "Woman's Missionary Union"—Miss Minnie E. Skelton.

DELEGATES TO "BAPTIST STATE CONVENTION."

Bethany Church—D. S. Patterson, J. W. Criss.

Bethel—James Doolittle, S. O. Simpson.

Bluff Springs—D. N. Britt, W. L. Hood.

Eupora—J. E. Mabry, B. Delashmet.

Fellowship—J. S. Hardy, J. A. McCain.

Greensboro—Tom Sims.

Harmony—Tom Sledge

Hebron—Hallis Lucius, W. L. McKee.

Milligan Springs—J. A. Lusk.

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Mt. Vernon—Bryan Peeples, Lee Wood.
 Mt. Zion—John Pittman, Ed McCain.
 Mulberry—Sam Pittman.
 New Hope—G. J. Bridges, W. S. Macon.
 New Liberty—C. B. Land, J. D. Golding.
 Philadelphia—Alfred Pittman.
 Pilgrim Rest—R. N. Love, J. L. Hughes.
 Pine Forest—D. W. Sellars.
 Pleasant Hill—H. D. M. Barton.
 Pleasant Grove—J. E. Shaw.
 Sabough—James McCord.
 Sapa—J. C. Byrd, W. C. Love.
 Shady Grove—Jim Bailey, G. T. Kilpartick.
 Shiloh—R. L. Bennett, Sam Dunn.
 Spring Hill—J. W. Nelms, Robt. Vance.
 Union—Jim Clark, A. M. Jones.
 Unity—S. W. Clark, Will Jordan.
 Walthall—J. N. Carroll, E. T. Gwin.

DELEGATES FROM "WOMAN'S MISSIONARY UNION."

Eupora—Mrs. J. L. Taylor.
 Fellowship—Miss Sallie B. Davis.
 New Hope—Mrs. Maggie Vance.
 Spring Hill—Miss Verna Lunceford.
 Bethany—Miss Nora Burns.
 Unity—Mrs. Sam Clark.
 Walthall—Mrs. W. A. Hays.

**J. W. EIDSON,
 D. N. BRITT,
 G. J. BRIDGES.**

Committee.

On motion the following churches were asked to contribute the amounts set opposite their names for the purpose of helping defray the expenses of our delegate to the "Southern Baptist Convention," which meets in May, 1916. Said amounts to be paid not later than April the 1, 1916, to wit:

Bethany	\$2.00	Philadelphia	\$2.00
Bethel	2.00	Pilgrims Rest	1.50
Bluff Springs	1.00	Pleasant Grove	2.00
Eupora	3.00	Sobouglia	2.00
Fellowship	2.50	Sapa	1.00

Greensboro	1.00	Shady Grove	2.00
Hebron	1.00	Shiloh	1.00
Mulberry	1.00	Spring Hill	2.50
New Hope	2.50	Union	1.50
New Liberty	2.00	Unity	2.00
		Walthall	2.50
Total			\$38.00

Report on "Layman's Missionary Movement" read by S. W. Clark, which, on motion was adopted.

LAYMAN'S MISSIONARY MOVEMENT.

Your committee submit the following: Human nature is prone to be initiative. The most of our individual learning is done so. When the tendency to initiate is accompanied by a counter tendency toward original individuality, a healthful happiness and propagating condition results. This is as true in spiritual life, as in everything else.

There are certain instruments in the hands of God, some of them known as preachers, who seem in a large measure responsible for the unsatisfactory condition that now exists. The leader in all missionary activity is the Holy Spirit and in the degree that the men in charge yield themselves to the leading of God; in just that degree will the activity, whether it be missionary or otherwise, be successful. And all spiritual activity will finally result in Missions.

The perfect disciple can only be like the master, too many men are today, trusting the human instrument for leadership and making him the master. Whereas the true leader is not seen but is revealed in His word, and made manifest through His children's lives insomuch as their lives are surrendered to Him for guidance.

Hence the first requisite is a ministry absolutely consecrated. This will bring us naturally to the second step, to wit: When the preachers are all absolutely consecrated, a wonderful change will take place in the laymen. When the word of God is presented, both in their sermons and in their lives, when the Holy Ghost has free access and an invitation to use the unreserved life of the preacher any time, and all the time, then the word of God will not return void. God will not fail to use the life that is set apart for His service. Then the power of initiative, lying now asleep in the lives of unknown lay-people will be aroused. Men will begin to take hold of the affairs of the kingdom, because they have both seen and heard. They have both been told and shown. Then it will be true that they need not, that any man should teach them, because they have the anointing of the Holy

One, then the raising of a few paltry dollars will seem a small good to set before a people of whom it has been said "ye are Gods." Then it will be that the work of God shall be done, that men will lay the plans of their lives in the full knowledge that the principles emanating from the God heard are true, and that the promises of the Bible are true. Then it will be that the gospel shall surely make gradual but irresistible headway on its mission of making men free, in peoples minds it becomes glad tidings, and news of great joy spreads with uncontrollable rapidly. The effect will be felt in other circles—Judea: living belief will transmit its electrifying force to adjoining territory—Samaria. When that which is one blood and kindred agree as touching anything that they shall ask, it shall be given them, even unto the uttermost parts of the world.

M. D. CLARK,
J. W. CLARK.

Committee.

On motion, the Moderator was requested to appoint a committee of five, two men and three women, whose duty it shall be to visit the churches of this Association and solicit financial aid for Sister Ora Hicks, to enable her to attend "The South Western Theological Seminary," at Fort Worth, Texas in preparing herself for Missionary work. Whereupon the following committee was appointed to-wit: Till Denton, W. L. Cannon, Sisters Verna Lunceford, Abbie Gregg and Jessie Pittman.

On motion the churches were requested to contribute the same as last year to help defray expenses of our delegates to the Southern Baptist Convention.

On motion, the Clerk was allowed \$15.00 for his services.

The following resolution of thanks was adopted:

Resolved that the thanks of this Association, are due, and are hereby tendered to the Philadelphia church and community for the Christian hospitality extended to us during this session of Association.

J. W. SPENCER.

There being no further business, a motion prevailed to adjourn. The Association then joined in singing "God Be With You Till We Meet again." Bro. S. W. Clark offered the closing prayer. The Moderator then declared the Association adjourned to meet with the New Hope church, on Wednesday, after

the 4th Sunday in September, 1916.

REV. T. H. WILSON, Moderator.

J. W. SPENCER, Clerk.

NOTE:—Dear Brethren. If it is your desire for the Memorial page to continue to appear in your minutes send up a list of your dead to the next Association. It is left out this time because only a few churches reported their dead at the last meeting of the Association, hence it would have been incomplete.

J. W. SPENCER, Clerk.



STATISTICAL TABLE

Name of Superintendent	NAME OF SECRETARY	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	COUNTY AND STATE	W. U. M.	Value of Church Property
D. S. Patterson	Maud Moreland	H. J. McCool, Eupora	J. S. Darrah, Slate Springs	Calhoun, Miss	1	500.00
T. E. Doolittle	Adelle Stoddard	J. W. Hicks, Bellefontaine	J. D. Denton, Saboougha	Calhoun, Miss	1	600.00
D. N. Britt	Octavia Britt	T. H. Wilson, Bellefontaine	C. L. McCain, Eupora RFD	Webster, Miss	1	850.00
O. C. Leigh	Mary B. Miles	H. J. McCool, Eupora	Webster, Miss	1	1400.00	
J. A. E. Spener	Etta McDade	J. W. Hicks, Bellefontaine	Webster, Miss	1	800.00	
Bud McKee	Lottie Love	M. L. Stroud, Tom Nolen	Webster, Miss	1	500.00	
M. B. Peebles	J. I. Peebles	J. W. Hicks, Bellefontaine	E. D. Parker, Sweatman	Webster, Miss	1	450.00
Geo. Wilson		J. F. Darrah, Bellefontaine	Hattie Edson, Sapa	Webster, Miss	1	1000.00
W. W. Allen	Hix Gregg	J. F. Mitchell, Kilmichael	J. A. Lusk Stewart	Webster, Miss	1	500.00
J. A. Fatridge	Fannie Lishman	J. F. Mitchell, Kilmichael	Lee Wood, Eupora	Webster, Miss	1	600.00
J. S. Pittman	Jim Lon Pindergrast	J. W. Hicks, Eupora	F. E. Greenlee, Eupora	Webster, Miss	1	400.00
J. S. Stewart	W. L. Oswalt	J. W. Hicks, Bellefontaine	Effie Pyran, Lodi	Montgomery, Miss	1	600.00
J. G. B. Barton	Vista Fox	B. C. Land, Ladi	Byran Vance, Bellefontaine	Webster, Miss	1	600.00
J. W. McCord	Ruby Davis	J. W. Hicks, Bellefontaine	L. E. Townsend, Sweatman	Webster, Miss	1	500.00
M. R. Klutts	Clara Bridges	C. B. Williams, Eupora	E. L. Pittman, Reeding	Webster, Miss	1	650.00
G. T. Kilpatrick	I. B. Sparkman	M. L. Stroud, Tom Nolen	W. L. Oswalt, Bellefontaine	Webster, Miss	1	500.00
W. A. Wood	Maud Vance	J. W. White, Slate Springs	D. W. Sellars, Stewart	Webster, Miss	1	500.00
J. M. Clark	Loyd Campbell	C. B. Williams, Eupora	H. D. M. Barton, Slate Springs	Webster, Miss	1	450.00
J. W. Clark	Lon Jordon	J. T. McPmail, Slate Springs	E. L. Boteler, Suse	Webster, Miss	1	400.00
J. W. Spencer	Lucile Scott	J. W. White, Slate Springs	J. B. Black, Sabougle	Webster, Miss	1	500.00
		Grady Spencer, Slate Springs	J. C. Byrd, Eupora	Webster, Miss	1	500.00
		E. A. Peacock, Tom Nolen	G. T. Kilpatrick, Eupora	Webster, Miss	1	500.00
		A. M. Jones, Stewart	Webster, Miss	1	500.00	
		S. N. Clark, Elliott	Webster, Miss	1	500.00	
		J. W. Spencer, Walthall	Webster, Miss	1	400.00	
				1	750.00	
						\$2865.00

STATISTICAL TABLE

CHURCHES.	Day of Meeting.	No. Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Total Membership.	Paid for Membership.	State Missions.	Foreign Missions.	Orphans' Home Missions.	Other Purposes.	Pastor's Salary.	Visiting Ministers.	No. Sabbath Schools.	No. Officers and Teachers.	No. Scholars.	No. Baptized.	Amt. Paid for Literature.	Kind Used.					
Bethany	2	3	18	2	1	10	1	132	\$ 1 00	\$ 7 10	\$ 31 21	\$ 31 24	\$ 20 18	\$ 32 30	\$ 160 00	1	15	117	2 \$ 17 86 S.B.C.					
Bethel	4	19	6	1	12	18	2	201	2 00	12 00	60 00	61 15	130 00	130 00	130 00	1	1	7	4 00 S.B.C.					
Bluff Springs	1	3	6	5	2	12	1	124	1 15	3 15	35 00	23 25	1 6	52	3 20 S.B.C.	3	3	20 S.B.C.						
Eupora	1—3	6	5	1	2	12	2	266	3 00	42 13	48 26	62 73	14 65	598 23	500 00	1 20	190	6 80 55 S.B.C.						
Fellowship	2	25	8	1	7	8	1	277	2 50	33 45	36 38	37 22	12 95	59 35	100 40	35 00	1 16	150 15 43 35 S.B.C.						
Greensboro	2	6	2	1	7	2	2	73	1 00	50	50	50	50	50	50	50	1	2	30 S.B.C.					
Harmony	1	21	1	1	7	8	1	88	1 50	3 00	3 10	3 10	3 10	3 10	3 10	3 10	1	1	10 00 S.B.C.					
Hebron	4	4	4	4	4	145	1	145	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1	1	6 50 2 50 S.B.C.					
Milligan Springs	1	2	1	3	1	141	1	141	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1	1	18 142 10 18 85 S.B.C.					
Mt. Vernon	3	2	1	2	2	155	2	155	1 50	1 50	4 50	4 50	4 50	4 50	4 50	4 50	200 00	1	1	6 40 3 00 S.B.C.				
Mt. Zion	1	4	1	1	1	39	1	39	1 50	1 50	1 00	1 00	1 00	1 00	1 00	1 00	100 00	1	1	6 40 3 00 S.B.C.				
Mulberry	1	1	2	7	6	58	2	58	1 50	1 50	5 50	5 50	5 50	5 50	5 50	5 50	50 00	1	1	6 40 3 00 S.B.C.				
New Hope	3	15	3	6	6	214	2	214	2 50	2 50	54 31	76 53	12 07	24 45	150 00	20 00	20 00	1	1	6 40 3 00 S.B.C.				
New Liberty	4	9	6	4	4	175	1	175	2 00	2 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	1	1	6 40 3 00 S.B.C.				
Philadelphian	1	8	2	1	1	77	1	77	1 50	1 50	30 00	30 00	30 00	30 00	30 00	30 00	30 00	1	1	6 40 3 00 S.B.C.				
Pilgrim's Rest	2	1	1	1	1	75	1	75	1 00	1 00	2 20	2 20	2 20	2 20	2 20	2 20	85 00	1	1	6 40 3 00 S.B.C.				
Pine Forest	4	1	1	1	1	28	1	28	1 00	1 00	4 56	4 56	4 56	4 56	4 56	4 56	45 00	1	1	6 40 3 00 S.B.C.				
Pleasant Hill	2	16	7	2	4	103	1	103	1 00	1 00	16 00	16 00	16 00	16 00	16 00	16 00	5 23	1	1	6 40 3 00 S.B.C.				
Pleasant Grove	1	3	5	1	1	69	1	69	1 00	1 00	14 25	14 25	14 25	14 25	14 25	14 25	150 00	21 55	1	1	6 40 3 00 S.B.C.			
Sabounga	2	4	4	4	4	80	1	80	1 50	1 50	4 25	4 25	4 25	4 25	4 25	4 25	65 00	1	1	6 40 3 00 S.B.C.				
Sapa	2	4	5	1	1	125	2	125	90	1 50	3 00	3 00	3 00	3 00	3 00	3 00	75 00	1	1	6 40 3 00 S.B.C.				
Shady Grove	4	1	1	1	2	93	1	93	1 50	1 50	4 25	4 25	4 25	4 25	4 25	4 25	5 00	1	1	6 40 3 00 S.B.C.				
Shiloh	3	3	3	5	3	103	2	103	2 00	2 00	2 15	2 15	2 15	2 15	2 15	2 15	100 60	1	1	6 40 3 00 S.B.C.				
Spring Hill	4	23	9	1	1	290	2	290	3 00	3 00	15 00	22 80	18 85	87 93	87 93	100 00	1	1	11 113 17 10 00 S.B.C.					
Tom Nolen	3	11	2	1	1	72	1	72	1 50	1 50	2 00	2 00	2 00	2 00	2 00	2 00	50 00	1	1	6 40 3 00 S.B.C.				
Union	4	5	3	2	1	107	4	107	1 50	1 50	32 00	32 00	32 00	32 00	32 00	32 00	200 00	1	1	6 40 3 00 S.B.C.				
Walthall	4	11	8	5	3	149	2	149	9 40	9 40	12 05	12 05	12 05	12 05	12 05	12 05	150 00	38 50	1	10 100 8 12 00 S.B.C.				
Totals	224	84	8	99	20	29328	\$ 44	20	\$193 65	\$358	\$884	\$8130	\$558	\$49	\$384	\$81897	\$38	\$20705	\$40	\$153 30	\$20	\$174 1478	\$79	\$231 95 S.B.C.

